

## **MAKHADO MUNICIPALITY**

### **DETERMINATION OF CHARGES IN TERMS OF SECTION 75 OF THE LOCAL GOVERNMENT: MUNICIPAL SYSTEMS ACT, 2000 AS AMENDED**

#### **LEASE OF TENT**

In terms of section 75 of the Local Government: Municipal Systems Act, 2000, as amended, notice is hereby given that the Makhado Municipality in terms of section 75A of the said Act, by Special Resolution dated 30 May 2020, further amended the Tariff of Charges for the Lease of the Tent of the department of the Chief Community Services published under Municipal Notice 11 of 1993 in the Provincial Gazette of 24 March 1993, as amended, be further amended with effect from 1 July 2020 by the substitution of the Tariff of Charges by the following :

#### **"TARIFF OF CHARGES**

1. The rental in respect of the tent under the control of the department of the Chief Community Services is R305.80 per day, plus a further amount of R14 512.90 per occasion payable in respect of the pitching and striking of the tent. Transportation will be collected at the applicable tariff.
2. A deposit in the amount of R1 226.40 per occasion is payable, and will be refunded if the tent is returned to the Council in the same condition as it was furnished: Provided that should the deposit not be sufficient to cover the cost of the cleaning, repair or replacement of the tent should it be soiled, damaged, lost or destroyed whilst being leased, the lessee shall be liable for the payment of the difference between such cost and the deposit and the right to recover such difference by means of process of law is reserved by the Council.
3. Conditions of lease:
  - 3.1 The Council shall be responsible for the transportation, pitching and striking of the tent, which shall be conducted during normal office hours only.
  - 3.2 The tent shall be leased with the consent of the Chief Community Services only.
  - 3.3 The tent shall be leased only for functions to be held within the Council's area of jurisdiction."

Civic Center, No 83 Krogh Street  
MAKHADO

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**MR N F TSHIVHENGWA**  
**MUNICIPAL MANAGER**